



Fleetwood Town Council

Onward to a Better Future

You are summoned to attend a meeting of the Town Council and the Annual Town Meeting on Tuesday 24 March 2020 At The North Euston Hotel, Fleetwood at 7.00 p.m.

AGENDA

- 3137** Opening of the meeting. *Chairman*
- 3138** To accept apologies for absence. *Chairman*
- 3139** To record Disclosable Pecuniary Interests from members (including their spouses, civil partners or partners) in any item to be discussed. Councillors **MUST NOT** make representations or vote on the matter therein. *Chairman*
- 3140** To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Councillors should state if they need to bar themselves from discussion and voting on any related matters. *Chairman*
- 3140** To accept the minutes of the meetings of 25 February 2020 (enclosed). *All Cllrs*
- 3142** To note written ward reports, inclusive of ambassador/champion updates, where appropriate. *All Cllrs*
- 3143** **Adjournment to allow public participation (1).**
- Neighbourhood police team report.
 - Annual Town Meeting - Open forum for members of the public
- 3144** **To reconvene the meeting**
- 3145** To note the budget monitoring sheets, the Festive Lights summary and In Bloom Summary.

Councillors

T Rogers (Chairman) E. Anderton B. Glasgow M. Barrowclough (Vice Chairman) N. Stuchfield M. Stirzaker
P. Tilling . B. Stephenson E. Stephenson R. Hewitt C. Raynor R. George M. Conn



- 3146** To approve the payment of the following invoices (enclosed):
- Microsoft Office Annual charge
 - . **Clerk**
- 3144** To discuss and approve annual bonus payment to NEH staff. **Clerk**
- 3145** To approve the order of business cards for the Chairman, the Clerk and the CEDO.
Clerk
- 3146** To approve the order of the annual Arnold-Baker on Local Council Administration – Twelfth Edition at a cost of £149.99 plus P&P. **Clerk**
- 3147** To agree to disband the working Group for FMNP. **Cllr Crawford**
- 3147** To note planning applications considered by members and agree any action to be taken or response to the planning authority (enclosed). **Chairman**
- 3148** To receive items for information and items for inclusion in the next agenda subject to full information being available. Members are reminded that no discussion or decision may be taken.
- 3149** .
- 3150** **Adjournment to allow Public Participation (2).**
- 3151** **Re-convene and closure of the meeting**

The next meeting will be on Tuesday 28 April 2020 at the North Euston Hotel at 7pm.

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Irene Tonge
Clerk to Fleetwood Town Council